



Lily of St. Anthony

Grandparents

our Treasure



*St Anne & St Joaquim with Jesus
Painted by Nellie Edwards in 2015*

Bulletin of the Parish of St. Anthony, Siolim

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THE NEW "COAT OF ARMS" FOR OUR PARISH CHURCH OF SIOLIM

Every parish, in principle, should have its "Coat of Arms." It vividly depicts the leit-motif of the Parish and its 'Mission Statement.' It should appear on the official "Letter-head" of the Parish.

Everyone who sees it should be reminded of his/her duty, and feel inspired to emulate the virtues of the Patron Saint of the Parish. This newly designed official "Coat of Arms" of our Parish Church of St. Anthony will also bring reminiscences of the establishment of the Parish Church in the year 1907 and the Centenary celebration held in 2007. It also gives an opportunity to the parishioners to raise their hearts in thanking to God for bestowing upon them the gift of ardent faith. Whenever the parishioners notice it on the Parish Bulletin or in any other official document of the Parish correspondence. It should also remind them that their Patron Saint, St. Anthony urges them to be truthful in their speech and exhorts them saying that their "actions should speak LOUDER than words."

Fr. Mendes

Tumche Sevek:

Fr. Socorro Mendes (*Pri. Vigar*)

Fr. Francisco X. Barreto (*Pri. Kur*)

Editorial Board:

Helen Fernandez

Carmine Simoes

Sybil Fernandes

Jocelyn Fernandes

Fr. Francisco Barreto

MISAM IGORJENT/KOPELANT

Igorjent: Dispottim - 7.00, 8.00 a.m.

Mungllar - 7.00, 8.00 a.m, 4.30 p.m Sonvar (*Aitaracheni Mis*) - 5.30 p.m

Aitar - 6.30, 8.00, 9.15 a.m. (*Bhurgeank*)

Poilea Sukrarak - 7.00, 7.30 (Povitr Sonvskarak Nomoskar ani Mis)

Marna: Aitar - 6.45 a.m

Gaunsavaddo: Aitar - 7.30 a.m ani 5:30 p.m

Portavaddo: Aitar - 8.30 a.m

POVITR SNANACHI XIKOUNN: Dor Brestara 9.30 a.m.

POVITR SNAN: Moineancho poilo Aitar Bhairavun dor Aitara 11.00 a.m.

POVITR SONVSKARA K NOMOSKAR:

7:30 a.m. Dor mhoineachea Poilea Sukrarak 6:30 p.m. Dor mhoineachea Tera tarker

ZOMATI:

Gonvllik Firgoz Sobhechi- Poilea Aitara - 10.30 a.m.

Tornnateancho- Dusrea Aitarak - 9.15 a.m.

Dev Sondexkaranchi - Tisrea Aitarak - 10.30 a.m.

Novsornnechea Zomeachi- Dor Somarak - 4.00 p.m.

Vedi Sevokanchi- Dor Sonvarak- 3.30 p.m.

Doton- Dor Aitarak- 8.00 a.m.

‘Misionaries of Christ’-hanchi - Dor Sukrarak - 6.00 p.m.

Vinontichea Magneachi - Dor Bhudhvar- 5.45 p.m.

Kochericho vell: Satolleachea disamnim 8.30 a.m - 12.30 p.m
3.30 p.m - 5.00 p.m

Dor mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitara kocheri bond asteli

Kocherint vavurpi: Carmine Simoes ani Janice

Fernandes Fernandes Email:

church.anthony@gmail.com

Kasgi upeogak (*For private circulation only*)

PADRE VIGARACHO SONDEX

Julai mhoino pavsachem udok vhanvoitolo ani hirvem-hirvem vatavoronn nirman kortolo mhoino dekhun amkam ek bhorvonxean bhortolo mhoino to. Akhem voros bhor amkam kuddiche bolaiken mozbut korunk amkam tandull-gotto ani vonospoti utpon kortolo mhoino dekhun ami khuxali zaunk zai. Borocho bhor ho mhoino xepai-xemaink bhettoilolo mhoino kiteak Bhagevont Joakim ani Anna, Jezuch azo ani aji hanchi porob ami hea mhoineanche 26ver monoitanv. Hea vorsa



Francisco amchea Pap Saiban hem monant dovrin Julai mhoiniancho nimanno Aitar mhongge, 25ver kherit xepai-xemaink ani zantteam passot bhettoilolo Aitar mhonn zahir kela ani sogllim jim zanttim ghora lagim asat tankam ani tancho poramos kortoleank ek “*indulgens plenaria*” hachem dennem ugttem kelam. Hem *indulgens plenaria* mhongge amcheam mhaha patkank (patkam bogxilea uprant legun) ji melea uprant ek khash' Devan favo keloli asa te khashintlim amkam mekllim korunk hem indulgens ek upai koso tharaila. Hea boreponnacho labh amcheannim mellun ghevum yeta jen'na ami Sakramentachem Kumsar kortanv, Kummunionv ghetanv, ek “Amchea Bapa” ani “Sotmantam” uchartanv ani Pap Saibachea sonkolpam khatir ani borocho bhor tache bolaike passot magtanv. Oxem korun Pap Saiban amcheam ut'tor piraer pavloleam aji-ajeank ani her zantteank kherit man ani mhotv dilam ani he tanche ghotint ami soglleannim tancho dves na korunk punn tankam man-svabhiman diunk ho mud'do soglleanchea kanar sadoila.

Amcheam ut'tor piraer pavloleank ami Konknni bhaxentlean zanttim mhonn pachartanv. “Zantim” mhollear zannant poi tim, mhongge zannvayen bhorleant tim, jivitacho onnubhov asat tim, piraen ani xadurponnant khorbholeant tim. Eka utran zanttikaiechim ani vivakachim mon'xam tim. Hakach lagun tankam amcho man favo, ani ami tancho poramos korunk favo.

Amchea firgojecheam soglleam xepai-xemaink ani ut'tor piraek pavloleank ami salam' kortanv, tankam he porbe somoyar amchim un'unit porbim pattoitanv ani tanche bolaike passot Sant Joakim ani Anna hanchi vinnovnni magun tankam ami boream yes anvddetanv. Hem *Indulgens Plenaria* konn amcheam zantteank tor zai zaleam amkam kollounchem.

Pri. Mendes

GRANDPARENTS OUR GREATEST TREASURE

This year we celebrate the “**First World Day of Grandparents and the Elderly**” and Pope Francis has granted plenary Indulgences to grandparents, the elderly and to all the faithful who join in the celebration 'motivated by the true spirit of penance and charity.



Who are our Grandparents? Our Grandparents are the parents of our 'Moms and Dads"! Jesus too had his Grandparents the mother and father of The Blessed Virgin Mary- St. Joachim and St. Anne whose feast day is celebrated on 26th July.

Today there are enormous pressures on parents and families. Some of these pressures come from outside the home, while others come from within the home itself in terms of access to the internet and social media. In situations where parents are stretched in terms of holding down a job, to make ends meet, the time which they have with their children is very reduced compared to society in the past. In these situations the grandparents provide an indispensable role. They have the time to spend with their grandchildren and share with them their experiences of life that they have lived with all its ups and downs, its triumphs and disappointments. Ideas of God, of Jesus, of love, respect, fair-play and truth are among the values which grandparents in their own way gently share with their grandchildren. They also support them in their projects, cheer them on in their games, and provide a supportive shoulder when they lose. All of this involves building up a relationship of love and trust.

Pope Francis has quite frequently indicated the important role which his grandparents and particularly his grandmother had in helping to form his life. He acknowledges that he learnt his first prayers from her. We can well imagine that Jesus would have learnt of the Psalms from both The Blessed Virgin Mary and St. Joseph but also from St. Anne and St. Joachim.

And so, on this special Feast Day we congratulate all the grandparents not only of Siolim but of the whole Archdiocese of Goa for the wonderful work they are doing in terms of the human formation of our grandchildren and the way in which they are ambassadors for Jesus Christ in this most urgent form of evangelisation as the young are introduced to God as a loving Father and to Mary as a caring mother. When these essentials of our Christian faith are put in context then the young are provided with a solid foundation on which the building of character and responsibility will follow in the future. On this Feast of St. Joachim and St. Anne let us entrust all our grandparents and grandchildren to their loving care and protection.

Happy Grandparents Day!

Helen Fernandez - Gaunsavaddo

Grandparents - The Angels in disguise.

There is nothing like the love and adoration of a grandparent to their grandchildren. It is a special relationship that is often filled with incredible joy.

Grandparents are blessings from God who are irreplaceable. Psalm 92:14 *"They will still bear fruit in old age, they will stay fresh and green."*

They are angels in disguise who are always looking over their kids and grandkids. As the times are evolving, people are losing touch with their tradition. Likewise, people are not realizing the importance of Grandparents. The grandparents and parents at times are illtreated.

Furthermore, grandparents are one of the main reasons why grandparents feel safe and protected. It is to be ascertained that even when the grandchildren do not live with their grandparents, they are always praying for their little ones. They are, in fact, longing to be with their grandchildren. Almost everyone's safe place is their grandparent's home. The grandchildren remain calm and composed knowing that they can always go to their grandparent's place if the need arises.

The relationship between grandparents and grandchildren is beautiful. Grandparents are given to the grandchildren by God to initiate them in the faith tradition and to imbibe in them the Word of God and to inculcate values of Christian life. Even as they age and can do less, they are no less valuable. Their lessons may change as they age but the grandchildren still will learn to love others and to love God by caring for them.

There are several beautiful examples in the Scriptures about the precious blessing that the relationship between grandparents and grandchildren can be.

Genesis 31:55 *"Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home."*

Children and grandchildren have the responsibility of caring for their parents and grandparents as they age. This is a blessing and a learning opportunity all in one.

Deuteronomy 5:16 *"Honour your father and your mother, as the Lord your God commanded you, that your days may belong, and that it may go well with you in the land that the Lord your God is giving you."*

Sybil Fernandes



My Grandparents My Treasure

My grandparents were righteous and therefore they possessed wisdom. They could quote accurately from the Book, singing the praises of Wisdom from its context: “She it was I loved and searched for from my youth: I resolved to have her as my bride.” Anne of Aaron was the strong woman of whom our Ancestor speaks. And Joachim, a descendant of king David, had not sought so much charm and wealth as virtue. Anne possessed a great virtue. All holy attributes joined together like a sweet-smelling bunch of flowers to become one beautiful thing that was: this exceptional Virtue. A real virtue, worthy of being set before the throne of God. Joachim had therefore married wisdom twice, “loving her more than any other woman”: The Wisdom of God enshrined in the heart of a just woman. Anne of Aaron had not sought anything else but to join her life to that of an upright man, certain that family joy lies in uprightness. And to be the embodiment of the “strong woman” she lacked only the crown of children, the glory of the married woman, the justification of marriage, the one of which Solomon speaks, as for her happiness she lacked children, the flowers of a tree that has become one thing with the adjoining tree and obtains thereof abundance of new fruit, in which the two good qualities blend into one, because she had never experienced any disappointment on account of her husband. Although she was now approaching old age and had been Joachim's wife for many years, she was always for him “the spouse of his youth, his joy, the dearest hind, the graceful fawn”, whose caresses always had the fresh charm of the first nuptial evening and sweetly fascinated his love, keeping it as fresh as a flower sprinkled with dew, and as ardent as a fire continuously kept burning. Therefore, in their affliction, their childless state, they spoke to each other “words of consolation in their thoughts and troubles”. And eternal Wisdom, when the time came, besides teaching them in waking consciousness, enlightened them with dreams at night, visions of the poem of glory that was to come from them and was Most Holy Mary, My Mother. If their humility made them hesitant, their hearts trembled in hope at



the first hint of God's promise. There was already certainty in Joachim's words: “Do hope... We shall gain our favour from God by our faithful love.” They were dreaming of a child: they got the Mother of God. The words of the book of Wisdom appear to be written for them: “By means of her I shall acquire glory before the people... by means of her, immortality shall be mine and I shall

leave an everlasting memory to my successors.” But to obtain all this they had to become masters of a true and lasting virtue which no event marred. Virtue of faith. Virtue of charity. Virtue of hope. Virtue of chastity. The chastity of a married couple! They possessed it, because it is not necessary to be virgins to be chaste. And chaste nuptial beds are guarded by angels and from them descend good children who make the virtue of their parents the rule of their lives. But in today's modern world, where do they stand? In today's circumstance children are not desired and neither is chastity.



Blessed Virgin Mary along with St. Anne & St. Joaquim

The Brown Scapular of The Blessed Virgin Mary of Mount Carmel - Collated by Marian Helper

"One day through the Rosary and Scapular, I will save the world." ... The Blessed Virgin Mary to St Dominic.

The word scapular indicates a form of clothing, which monks wore when they were working. In some religious orders, such as the Carmelites, the Scapular turned into a sign of their way of life. The Scapular came to symbolize the special dedication of Carmelites to Mary, the Mother of God, and to express trust in her motherly protection as well as the desire to be like her in her commitment to Christ and to others. Thus it became a sign of Mary.



The Catholic Church has sanctioned different colours for Scapulars besides that of Carmelite traditional one - for example, the White Scapular of the Trinitarians, the Black Scapular of the Servite Order, the Blue Scapular of the Immaculate Conception members, the Red Scapular signifying to the Passion of the Sacred Hearts of Jesus and Mary, as well as the Green Scapular handed over by Mary to Sr. Justine Bisqueyburu of the Daughters of Charity. All have venerable traditions and are capable of obtaining for the faithful immense favours. But none has been so singularly embellished with promises and favours as the Scapular of Mount Carmel. The history of this

devotion and of the Order that spreads it, is its greatest testimony. The Carmelite Order is the only one in the Church that can trace its origin back to the Old Testament.

The story of the brown scapular begins from Mt. Carmel at the time of prophet Elijah who prophesied a severe drought, which was God's punishment to the Jewish nation for its idolatry. When the people repented, Elijah prayed for rain at the top of Mt. Carmel and his prayer was heard. According to tradition, Elijah established on Mt. Carmel an Order of hermits who honoured, through penance and prayer, the Virgin still to be born, destined to be the Mother of the Messiah.

At Our Lady's behest in a vision, St. Simon Stock joined this Order. Later on, the future of the Carmelite Order seemed hopeless due to disunity among its members. St. Simon being troubled by this, spent the entire night of 15th July 1251 in prayer to The Blessed Virgin Mary of Mt. Carmel. The next morning on the 16th of July, The Blessed Virgin Mary of Mt. Carmel appeared to him holding out the full scapular of the Carmelite habit saying, "Take, beloved son, this scapular of your Order as a badge of my confraternity and for you and for all who wear it a special favour will be granted: whoever dies in this garment will not suffer everlasting fire. It is the sign of salvation, a safeguard in dangers, a pledge of peace and of the covenant." Thus, the Feast of The

He wrote a detailed account of Our Lady's visit and promise and sent it to all the Carmelite monasteries. Devotion to the scapular began to spread. Popes and bishops, kings and queens, nobles and peasants, all wanted to be invested in the brown scapular. Over the centuries, this devotion has been blessed and approved by successive Popes.



In 1322, The Blessed Virgin Mary appeared to the then reigning Pope John XXII, urging him to take the Order of Mount Carmel under his special protection. She promised that she would assist the souls of its members in purgatory and deliver them from their sufferings on the first Saturday after their death if they fulfilled certain conditions. This is known as the *Sabbatine Privilege*. The conditions are that they should:

- Observe chastity according to their state of life, i.e. for married people the continence required in marriage, religious and consecrated virgins – perfect chastity;
- Wear the scapular with devotion and
- Recite the little office of the Blessed Virgin (The Priest who imposes the Scapular has the power to change this condition into something else. Pope Leo XIII gave the power to all confessors to make this substitution. Generally it is changed into the daily recitation of the Rosary).

The Priest usually imposes the Scapular on the first Communicants. At this age children are generally supposed to attain reason and can distinguish good from evil.

The scapular :

- is made of two rectangular shaped pieces of the cloth connected by cord or string. It may be any shade between brown and black, but preferably brown and should be made of woven wool. It may be decorated with pictures or designs but this is not necessary.
- should be worn either above or under one's clothing – about the shoulders with one segment in front and the other at the back and not tied to one's inner garments as if ashamed of it's being seen. It is incongruous to wear the scapular with immodest clothing – it could amount to sacrilegious use of the same.
- **is a sign** - an external sign of love for Mary, of the trust her children have in her, and of commitment to live like her - open to God and to His will and be guided by faith, hope, and love.
- **is not** a magical charm to protect you **nor** is it an automatic guarantee of salvation or an excuse for not living up to the demands of the Christian life.
- **is also a sacramental**. When worn out, it should not be thrown away but should be burned.

to be continued in the next edition.

Dhinvasnni Devak Ani Tumam Somestank

-Pri Clifford Castelino

Inglejin ek mhonn'nni asa, 'We meet to depart and depart to meet again'. Tacho orth, 'hea jogant aso porian amchi bhatt sompona fok'kot zago bodolta. The fact of life is, 'change is permanent,' what should remain constant is happiness.

Bodlop ievop vo haddop ho monxachea jivitacho bhag, ponn soglle poristhitin khuxalkaien jievop, hem mon'xachem vorteponn. Tin vorsam fattim, Chinchonnche 'Borvanxeachi Saibinn', he firgoje thavun, ami, Fr. Michael ani hanv, Siole, Bhagivont Antoniche firgojent amcho gonvllik vavr suru korunk bhiton sorleanv. Devak hanv argam ditam, Devan mhaka nhoich gonvllik, ponn, karbhari-i koso vavr korunk soeg dilo. Amkam bolaiki divun, barik – motte addkollintlean nivarlem. Bhag. Antoniche



vinnovnnen, hea tin vorsamnim mhoje adin kel'lo vavr folladik kel'lea khatir, Devak argam.

'Jezu Boro Gonvlli' hanchi ami rupkar zavunk amche pasot vinonti kortoleam sonvsarak ximpoddoleak amchea bhavam-bhoinnink toxench amchea borea dekhnnareank ami upkari. Devan tumcher Aplo axirvad ghalum.

Borobor ravtoleank

Oxem mhonn'lolem asa 'mornnan konnachench boreponn nopoit zaina', oxem mhonn'ttana sorgest Fr. Raul Colaco-cho ugddas kortanv. Tache borobor vavr korunk amkam soeg mell'llo. Te amcher patiele. Goroz teo sovloti ani soeg amkam dilet.



Koxttam vellar porian firgojecho usko dhorun tannem aplem jivit sarlem. Hem tanche motteponn amkam ek xikvonn zali. Taka Dev Bapan toyar kel'lem daiz purnnponni favo zavum.



Michael, amchea iadnik bhavachea jivitantlem, apnavpa sarkem don gunn mhonn'llear, Fr. Michael-an vellacho usko dhorun aplo vavr kelo ani piddevonta sovem doiall zalo.

Sorgest Fr.Raul-a uprant, amche borobor vavr korunk Bisp-Saiban, Fr. Francis Xavierak pattoilo. Tachea adharan ghodd'tta te bhaxen, he firgojent ami vavr

Borobor vavurtoleank

Amchea gonvllik vavrant Firgoz Sobhechea vangddeancho amkam motto tenko mell'lo, odik korun he 'Covid-19' pidde vellar. Amchea poilea vorsant, Olive Fernandes-achea fuddariponnam khal aslolea PPC



vangddeank amchem dhinvas. Toxench amchem kherit dhinvas Pancho Fernandes hachea fuddariponnam khal aslolea atanchea PPC vangddeank. Zori zomati chodd-xeo zavunk nant, tori, whatsapp-achea adharan goroz teo amcheo kariavolli, he mahamari piddechea kallant ghoddon aileo. Dor eka PPC vangddeachea vavracho ami ul'lekh kortanv. Tumi he Covid-19 pidde vellar,

gorje pormonnem tumche somudaiechea vangddeank bhatt'leat, godd'tta to adar dila ani he mahamari piddek fuddo korun ami fuddem panvleant. Devan tumcho vavr svikar korun tumkam upott denneamnim bhorum.

Toxench, igorjecheo porbo somorombhunk amkam adar dil'lea confraria-achea vangddiank amche dhinvas. Tech porim, Gabby D'Souza amchea bhavan, veg-vegglea ghoddeacheo iadi dovrunk photography kel'li asa.

Udarponnim kel'lea vavracho ami ugddas korun taka Dev Borem Korum mhonntanv. Juvencio Carvalho hea amchea bhavan goroz podd'tta tednam sound-achi vehvosta korunk adar dil'lea khatir tache abhar mandtam. Hea Pandemic-ache vellar, ami jednam Misachi bhatt somorombhunk suru keli tednam



zaitea zannamnim 'volunteers' zaun aplo adar dilo, tankam amche dhinvas. Sonvsar bhor posorlole pidde kallant, dotonichea mollear ami fatti urlim nanv. Zori dotonichi class igorje lagim zavunk nam, tori, tich class dor ekleachea ghorant chalu urlu. Mogall sondexkaramno, tumi tumcho patt toyar korcho korun video's vo powerpoints toyar kele ani dor sonvara, bhurgeank te panvomxe korun tanche kkodd'lleant zobab ghevun tankam odhik kholayen somzonni dili. Anthony Gonsalves-an apli fuddariponnachi zobabdari bhes bori pall'li. Sondexkaramno, Devan tumcher ani tumchea vavracher subham axirvad ghalum.

Samuelachea fuddariponnam khal amchea tornatteamnim ani

Toxench amcho dhinvas 'Widow's Association, Novsornnechea Zomeak, Missionaries For Christ, Dev Kakluticho Zomo, Pao De Sant Anton' hea sogllea zomeachea vangddeank. Tumchea magnneachea ani arthik adharan he firgojent amcho vavr korunk bollmell'lem.



Amchea Vedi-Sevokank akarunk aplo vell dil'lean ani amchea vavrant sohobhageli zal'lean, Sr. Priya-k ani Sr. Defnie-k ami Dev borem korum mhnontanv. Tumi vavr kortat tea zageancher Dev tumcho vavr folladik korum.

Amchea 'Krist Prosad-achea Osadharonn Munniarank' amche dhinvas. Dor misar toxench Aitarache kherit bhaxen piddestachea ghora vochnun 'Krist Prosad' vanttunk, amchea vavran sohobhageli zal'lean ami tumche abhar mantanv. Toch Jezu tumche jivitache yatrent tumkam bollvont korum.

Amche firgojecho samball korunk sobar zannam apli dengi ditat. Sorv borea dekhnnarancho ami dhinvas attoitanv ani khatren sangtanv tumchea udarponnam khatir amche firgojechi Fabrica, tumche pasot vorsak bara misam bhettoita.



Amche firgojent ietoli iennavoll, Bisp Saiban dil'le mandavolli pormonnem, amchi 'Money Counting Team' zobabdaren ani visvaxiponnan vavurlean dekhun Devuch tumchi mozuri zavn.

Amche firgojechem masik, amchea borovpea vorvim chalum urlem. Toxench hea masikachea sompadpi zomeant aplo boro tenko ani suchnna divun hem masik dor firgozkararak pavtem kelem. Sompaddni kortolea dor vangddeache upkar attoitam ani Devachi mozot tumchea jivitant magtanv.

Hea ghorant seva ditoleank

Amchea ghorant vavurtelea amchea bhava Wilson-ak amche dhinvas. Aplo vavr zagrutaien korta ani goroz tednam dusrea zageancherui hat-bott ghalta dekhun ami tachi tokhnnai kortanv. Toxench David, piraiek pavlolo astanai ikmotin, igorjecho

Misachi bhatt bore bhaxen somorombhunk adar ditolea sevadhorm boroitolea sevokank, Altar netoitoleank ani gaion mondollak amche dhinvas.

Amche dhinvas, Agustin-ank amchea sacristanvank. Tumi bhov fikirin vavurleat ani vavurtat. Ami fatti poddlle tednam tumi amkam adar dilo ani amkam somzun ghetlem. Toxench, Romeo amchea adlea sacristanvank amchem dhinvas. Vedicher hazir zatolo Jezu tumche ani tumchea kuttumbachem posonn zany ani tumkam bore bolaiken rakhum.

Sobar vorsam he firgojent iadnikachea jevnna-khannacho usko dhorun vavrun gelolea Marie Piedade amche bhoinnik ami sodanch upkari. Thoddech dis amchea jevnachi vehvosta kortolea Josephin-ank ami Dev Borem korum mhonn'ttanv.

Amchea ghorachi safai korun gelolea Mahboo ani Radha ani atam vavurtolea Aisha ani Santan hea amchea bhoinnank amche dhinvas. Tumi samball'illele nitollsanne vorvim amche jivit surokxit zalem. Devan tumcher axirvad ghalum.

Aquino amchea bhavak amche dhinvas. Khoincei vellar taka ulo marla ani koslei kam tacher sompoila zalear hanstea tonddan tannem tem xarti pavoilam. Devan tuka aplea axirvadan bhorum.

Novea Padr. Vigarak, 'Rev. Dr. Fr. Mendes-ak' 'hand over' divunk, mhaka bhov sompem zalem, kiteak, mhojea tin vorsamnim, Carmin Simoes toxench Janice Fernandes ani tache adim Angela D'Souza hannim aplo vavr bore bhaxen kelo. Goroz podd'lli tednam odik vell ghalun gunngunni nastanam sompovunk zai aslo to vavr sompoilo. Kaim favtti amcheo osoktaio pasun bhorun kadd'llio. Tanchem ami upkar attoitanv ani Devan tumcho vavr doiall nodren pollevum mhonn magtanv.

Renovation korunk adar ditoleank

He igorjecho karbhar cholovunk fabrikacho mhaka bhorpur adar mell'lla. Kitlech favtti fon korun zany donparcho zany raticho, igorjechea vavra babbtin, Ellison-acho ami vell ghetlo. Tannem urben igorjechi zaiti zobabdari ghetlea. Kotthin poristhitin pasun thir ravla. Taka ani tachea kuttumbak amche dhinvas. Dhinvastanv Simon amchea bhavak. Sokallcho adhes fabrikachea offisat bosun fabrikak lagu zatolo aplo vavr zobabdaren korit aila. Tachem ami abhar mantanv. Antonet-akui Dev bore korum mhonn'ttanv. Veg-vegllea mon'xanche contact nos. divun toxench amche meeting-eche reports vevosthit borovun amkam adar dil'lea khatir Dev Borem Korum mhonn'ttam. Ciprian-an, jea zagear ami fatti poddle tea zagear tannem aplo adhar dilo



Fr. Raulachea fuddariponnam khal aslole fabrikan toyar kel'li manddavoll atanche fabrikan ti sompoili. Donui fabrikachea vangddeank dhinvastanam ho renovasanvacho vavr bore toren fudde vochunk duddvanchim goroz asli thoim, sobar fattlea fabrikachea vangddeamnim ekttaim kel'le duddu amkam adarache zale. Tankam amche dhinvas. Amkam avhan mandd'ttoleank ami upkari. Tanche zagrutintlean ami odhik zannvik ani chotur ravunk xinklem. Amkam court-an sangat kel'lea amchea bhavam-bhoinnancho ami abhar mantanv ani dusrea-i bhavam-bhoinnimni amkam somzun ghevunk proitn kelo ani magnneacho tenko dilo dekhun, tanchei upkar attiotanv. Toxench ho vavr fuddem vetamnam kaim amchea firgozkarank okman bhogche podddle. Tanche dukh ollkhun ghevun ami magtanv, Devuch tumchi bhuzvonn zavum. Hea renovasanvache marg dorexonn ditolea Architect Jose Noronha-hachei upkar attoitanv. Sobar favtti igorjen ievun amchea Contractor-ank somzonni divunk vavurlo dekhun ho vavr bore bhaxen zavunk pavlo. Devan tacher upott besanvam ghalum.

Amchea contractorank, Saptoji Chowdhary, Sunil, Jawar, Samir, Hamid ani Bodke toxench Joseph ani dusre material suppliers, hankam soglleank amche dhinvas. Tannim eka-mekak somzun ghevun renovasanvacho vavr mandd'llolea vella bhitor sompovunk vavurlem. Bhag. Antoniche mozotin tumcho vavr sufoll zavum. Toxench budh ditoleam amchea dusrea-i bhavanche, Crispin Sequeira, Willy Barreto, Robert Noronha, Jose Costa ani Saby Mascarenhas, hanche-i ami abhar mantanv. Mhoje kherit dhinvas Dion amchea tornatteak amcho zaito vaur tannem bore bhaxen samball'lo toxench Sunil-an aplo vevhostit kortana, duream-im vostum sovem zannvikai dakoili ani bori suchna amkam kel'lean taka Dev Borem Korum mhonnttam.

Novea Padr Vigar-ak

Dhinvasnnecho jhelo sompoitanam Manest Dr. Pr. Mendes (PhD) hache borobor ek mhoino tancho Padr. Kur mhonn vavrunk mhaka soeg mell'llo. Tanchea dennea khatir ami Devak dhinvastanv.

Adim siminarint mhozo 'Liturgy Professor' mhonn, tanchi amkam bhett zali. Hea ghorant vavurtanam tannim amkam boroborche koxe ghetle. Amchea vavrachi tannim tokhnai keli ani suru zal'lo vavr urben ani pott-tiddken to fuddem vhortat. Soglleo vastu barkaien pollevun teo mandavollin ghalunk, zageachi sobitai vaddovunk, to mon laita. Xist samballpi monis to, bhasabhas korun borem tem utponn korunk ani boreachi vakhann'nni korunk,



Tannem, Moral Theology-in Dotorponnachi Podvi zoddlea. 'Conjugal Love' hea vixoi-acher barkaien xikop kelam. Tachea adim hea vixoiacher chodd-so vaur zaunk na. Tannem apnnailole zannvaien ani Gonvllik onbhovantlean kuttumbachi bori niga ghetolo ani Sevadhormache nem xistin vevhorant ghaltolo hachi amkam khatri asa. Boro karbhari koso nettan tannem vaur suru kela tacho boro porinam he firgojek lagu zatolo mhunn amkam dubav na. Tanchea magnneachea jivitantlean, amchi firgoz otmik vatten girest zateli. Bhorvaxean bhorun amchea Fr. Mendes-ak sabar kurpechea denneanim bhorcho mhunn magtam.

Siolim Deanery par korun Perneche Deanerint bhitor sortanam hea tin vorsamnim he Deanerichea Iadnikamnim ani loukikamnim dil'lea sohokara khatir ami tanche upkar attoitanv ani novo Padr. Vigar koso, Bhag. Francis Xavierache, Korgao-che firgojent vavr korunk vetanam amche pasot magat mhonn vinonti korta.

Dev Borem Korum!





An Auspicious Day

*On 13th June, we celebrate the feast of St. Anthony,
The Saint whose life, was full of glory.
While on earth and now in Heaven, he continues to be,
The shower of miracles endlessly.
He spots & restores, things that were lost,
And all this, without any cost.
Thanking him and the God of hosts,
For all the favours granted because we love him the most.
The miracles he performed are written down in history,
But in Siolim Church , it is a living mystery.
Here stands his statue with a snake in his hand,
Showing that he overpowered the demon, & his plan.
His feast might hold, for many, an auspicious day,
Like all those who were born, especially today!*

Joseph B. Gonsalves

Feast of St. Anthony



Procession of St Anthony

Fare Thee Well Fr. Clifford



26th July



*May God through the intercession
of our patron St. Anthony
Protect and bless our grandparents*

Fr Mendes' Grandmother



*Children's children are
a crown to the aged,
and parents are the
pride of their children.
Proverbs 17, 6*

Fr Francisco's Grandmother





*They will still bear
fruit in old age, they
will stay fresh and
green*

Psalms 92, 14

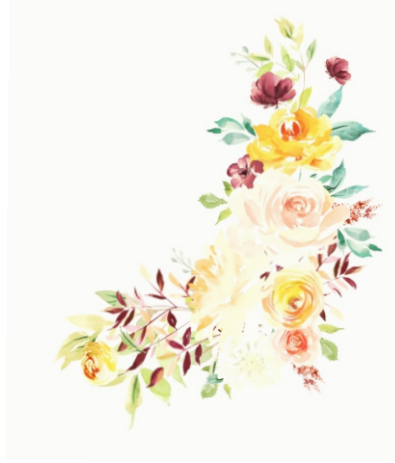




*Gray hair is a crown of
splendour; it is attained
in the way of
righteousness.*

Proverbs 16, 31





*But from
everlasting to
everlasting the LORD's love is
with those who fear him, and his
righteousness with their children's
children*

Psalms 103, 17





Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.

Isaiah 46, 4



MHOINEACHIM VACHPAM

July

01	Thu	Rdg	Gen 22, 1-19; Ps 114, 1-2. 3-4.5-6. 8-9; Mt 9, 1-8
02	Fri	Rdg	Gen 23, 1-4. 19. 224, 1-8. 62-67; Ps 105, 1-2. 3-4a. 4b-5; Mt 9, 9-13
03	Sat		St. Thomas
		Rdg	Jer 1, 4-9; Ps 116, 1.2; Eph 2, 19-22; Jn 20, 24-29
04	Sun		14th Sunday Of Ordinary Time
		Rdg	Ez 2, 2-5; Ps 122, 1-2a. 2bcd. 3-4; 2 Cor 12, 7-10; Mk 6, 1-6
05	Mon	Rdg	Gen 28, 10-22a; Ps 90, 1-2. 3-4. 14-15ab; Mt 9, 18-26
06	Tue	Rdg	Gen 32, 22-23; Ps 16, 1. 2-3. 6-7.8b.15; Mt 9, 32-38
07	Wed	Rdg	Gen 41, 55-57; 42, 5-7a. 17-24a; Ps 32, 2-3. 10-11. 18-19; Mt 10, 1-7
08	Thu	Rdg	Gen 44, 18-21. 23b-29; 45, 1-5; Ps 104, 16-17. 18-19. 20-21; Mt 10, 7-15
09	Fri	Rdg	Gen 46, 1-7. 28-30; Ps 36, 3-4. 18-19. 27-28. 39-40; Mt 10, 16-23
10	Sat	Rdg	Gen 49, 29-32; 50, 15-26a; Ps 104, 1-2. 3-4. 6-7; Mt 10, 24-33
11	Sun	Rdg	15th Sunday Of Ordinary Time
		Rdg	Am 7, 12-15; Ps 84, 9ab-10. 11-12. 13-14; Eph 1, 3-14 (or 3-10); Mk 6, 7-13
12	Mon	Rdg	Ex 1, 8-14. 22; Ps 123, 1-3. 4-6. 7-8; Mst 10, 34-11, 1.
13	Tue	Rdg	Ex 2, 1-15a; Ps 68, 3. 14. 30-31. 33-34; Mt 11, 20-24
14	Wed	Rdg	Ex 3, 1-6. 9-12; Ps 102, 1-2. 3-4. 6-7; Mt 11, 25-27
15	Thu		St. Bonaventure
		Rdg	Ex 3, 13-20; Ps 104, 1.5. 8-9. 24-25. 26-27; Mt 11, 28-30
16	Fri	Rdg	Ex 11, 10---12, 14; Ps 115, 12-13. 15-16bc. 17-18. Mt 12, 1-8
17	Sat	Rdg	Ex 12, 37-42; Ps 135, 1. 23-24. 10-12. 13-15; Mt 12, 14-21
18	Sun		16th Sunday Of Ordinary Time
		Rdg	Jer 23, 1-6; Ps 22, 1-3a. 3b-4. 5. 6; Eph 2, 13-18; Mk 6, 30-34
19	Mon	Rdg	Ex 14, 5-18; Ps Ex 15, 1-2. 3-4. 5-6; Mt 12, 38-42
20	Tue	Rdg	Ex 14, 21---15,1; Ps Ex 15, 8-9. 10. 12. 17; Mt 12, 46-50
21	Wed	Rdg	Ex 16, 1-5. 9-15; Ps 77, 18-19. 23-24. 25-26. 27-28; Mt 13, 1-9
22	Thu		St. Mary Magdalene
		Rdg	Song 3, 1-4a or 2 Cor 5, 14-17; Ps 62, 2. 3-4. 5-6.8-9; Jn 20, 1-2. 11-18
23	Fri	Rdg	Ex 20, 1-17; Ps 18, 8. 9. 10. 11; Mt 13, 18-23
24	Sat	Rdg	Ex 24, 3-8; Ps 49, 1-2. 5-6. 14-15; Mt 13, 24-30
25	Sun		17th Sunday Of Ordinary Time
		Rdg	2 Kgs 4, 42-44; Ps 144, 10-11. 15-16. 17-18; Eph 4, 1-6; Jn 6, 1-15
26	Mon		Sts. Joachim & Anna
		Rdg	Ex 32, 15-24. 30-34; Ps 105, 19-20. 21-22. 23; Mt 13, 31-35



27	Tue	Bl. Rudolph Acquaviva & Comp.
	Rdg	Ex 33, 7-11; 34, 5b-9. 28; Ps 102, 6-7. 8-9. 10-11. 12-13; Mt 13, 36-43
28	Wed	St. Alphonsa Muttathupadathu
	Rdg	Ex 34, 29-35; Ps 98, 5. 6. 7. 9; Mt 13, 44-46
29	Thu	St. Martha
	Rdg	1Jn 4, 7-16; Ps 33, 2-3. 4-5. 6-7. 8-9. 10-11; Jn 11, 19-27 or Lk 10-38-42
30	Fri	Rdg
		Lev 23, 1. 4-11. 15-16. 27. 34b-37; Ps 80, 3-4. 5-6ab. 10-11ab; Mt 13, 54-58
31	Sat	Ignatius of Loyola
	Rdg	Lev 25, 1. 8-17; Ps 66, 2-3. 5. 7-8; Mt 14, 1-12
August		
01	Sun	18th Sunday Of Ordinary Time
	Rdg	Ex 16, 2-4. 12-15; Ps 77, 3. 4bc. 23-24. 25. 54; Eph 4, 17. 20-24; Jn 6, 24-35
02	Mon	Rdg
		Num 11, 4b-15; Ps 80, 12-13. 14-15. 16-17; Mt 14, 13-21
03	Tue	Rdg
		Num 12, 1-13; Ps 50, 3-4. 5-6a. 6bc-7. 12-13; Mt 14, 22-36 or 15, 1-2. 10-14
04	Wed	St. John Vianney
	Rdg	Num 13, 1-2. 25---14, 1. 26-29. 34-35; Ps 105, 6-7a. 13-14. 21-22. 23; Mt 15, 21-28
05	Thu	Rdg
		Num 20, 1-13; Ps 94, 1-2. 6-7. 8-9; Mt 16, 13-23
06	Fri	Transfiguration Of The Lord
	Rdg	Dan 7, 9-10. 13-14 or 2 Pt 1, 16-19; Ps 96, 1-2. 5-6. 9; Mk 9, 2-10
07	Sat	Rdg
		Deut 6, 4-13; Ps 17, 2-3a. 3bc-4. 47. 51ab; Mt 17, 14-20
09	Sun	19th Sunday Of Ordinary Time
	Rdg	1 Kgs 19, 4-8; Ps 33, 2-3. 4—5. 6-7. 8-9; Eph 4, 30---5, 2; Jn 6, 41-51

MHOINEACHI KARIAVOLL

Julai

Brestar	-	01-07-21	7.00 a.m.	Zolm Dis: Melina D'Cruz
			8.00 a.m.	Somplole Anna Ruzai Coelho - hika
Sukrar	-	02-07-21	7.00 a.m.	Mhoineacho Ugddas: Eufregina Fernandes
			8.00 a.m.	Poilea Vorsacho Ugddas: Lawrence Fernandes
Sonvar	-	03-07-21	7.00 a.m.	Zolm Dis: Maria Ana D'Souza
			8.00 a.m.	Poilea Vorsacho Ugddas: Violet Ivy Fonseca
Somar	-	05-07-21	7.00 a.m.	Somplolea Jose Maria Barros - haka
			8.00 a.m.	Somplolea Rudolf Cardozo – haka
Mungllar	-	06-07-21	7.00 a.m.	Somplole Matilda Fernandes – hika
			8.00 a.m.	Arghanchem Mis: Shawn Dias
			4.30 p.m.	Arghanchem Mis: Thereza Noronha
Budhvar	-	07-07-21	7.00 a.m.	Somplolea Antonio Rodrigues - haka
			8.00 a.m.	Somplolea Ignatius Martins – haka
Brestar	-	08-07-21	8.00 a.m.	Somplole Romaldina Pereira – hika
Sukrar	-	09-07-21	8.00 a.m.	Mhoineacho Ugddas: Remediana Rodrigues
Sonvar	-	10-07-21	7.00 a.m.	Somploleam Saluzinho & Graciana Fernandes – hankam
			8.00 a.m.	Arghanchem Mis: Elton & Diana Fernandes
Somar	-	12-07-21	8.00 a.m.	Khasgi intessanv: Venisha Noronha
Mungllar	-	13-07-21	7.00 a.m.	Khasgi intessanv: Jozito & Theresa George
			8.00 a.m.	Arghanchem Mis: Rubert Rebeiro
			4.30 p.m.	Khasgi intessanv: Rina Furtado
Budhvar	-	14-07-21	7.00 a.m.	21 ^{vo} Zolm Dis: Shaina Monteiro
			8.00 a.m.	Zolm Dis: Ellison Fernandes
Brestar	-	15-07-21	8.00 a.m.	Somplole Emeliana Cecilia Pereira e Fernandes – hika
Sukrar	-	16-07-21	8.00 a.m.	1 ^{lo} Zolm Dis: Lukah Rodrigues
Somar	-	19-07-21	8.00 a.m.	Zolm Dis: Jefferson Lobo
Mungllar	-	20-07-21	7.00 a.m.	Arghanchem Mis: Leo D'Souza & kuttumb
			8.00 a.m.	Arghanchem Mis: David Menezes & kuttumb
			4.30 p.m.	Bolaikhe khatir Mis: Cedrick Fernandes
Budhvar	-	21-07-21	7.00 a.m.	Logn Sonvskaracho Dis: Milton & Elcy Carvalho
			8.00 a.m.	Mhoineacho Ugddas Lucas De Souza
Brestar	-	22-07-21	7.00 a.m.	Somplolea Stanley Barreto – haka
			8.00 a.m.	1 ^{lo} Zolm Dis: Danzil D'Souza
Sukrar	-	23-07-21	8.00 a.m.	Zolm Dis Serayah Rodrigues

Sonvar	-	24-07-21	7.00 a.m.	Somplolea Danzil Coelho – haka
			8.00 a.m.	Somplolea Robustiano Do Rosario Barreto
Somar	-	26-07-21	7.00 a.m.	Somplole Ubaldine D'Souza – hika
			8.00 a.m.	Arghanchem Mis: Savia Fernandes
Mungllar	-	27-07-21	7.00 a.m.	Khasgi intessanv: David Menezes & kuttumb
			8.00 a.m.	Tisrea Vorsacho Ugddas: Nataline Fernandes
			4.30 p.m.	Bolaike khatir Mis: Rodrigues Kuttumb
Budhvar	-	28-07-21	7.00 a.m.	Arghanchem Mis: Gianna Baretto
			8.00 a.m.	1 ^{lo} Zolm Dis: Emmanuel Rodrigues
Brestar	-	29-07-21	7.00 a.m.	Somplolea Diogo Roberto Rodrigues – haka
			8.00 a.m.	1 ^{lo} Zolm Dis: Melina Fernandes
Sukrar	-	30-07-21	7.00 a.m.	Arghanchem Mis: Saby Dias & kuttumb
			8.00 a.m.	Mhoineacho Ugddas: Teresa Franscina D'Cruz
Sonvar	-	31-07-21	8.00 a.m.	Somplolea Diego Albert Fernandes
Agost				
Mungllar	-	03-08-21	7.00 a.m.	21 ^{vo} Zolm Dis: Elsa D'Souza
			8.00 a.m.	Zolm Dis: Justiniana Fernandes
			4.30 p.m.	Arghanchem Mis: Cyprian & Noella Barreto
Brestar	-	05-08-21	8.00 a.m.	1 ^{lo} Zolm Dis: Ariana Fernandes



JULY
PAP SAIB MAGUNK LAITA

Samania Sonkolp: Somajik, arthik ani rajkaronnik vegllochar asa thaim khor kallzachea umalleamni ami au-sonvad ani ixhtagot bandun haddpi zunk magum-ia.

POPE'S INTENTION

General:

Social friendship

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

SIOLECHI POVITR SOBHA

I. Povitr Sobheche Nove Vangddi zaleat:

1. **Bascora Xete Sirodcar** s/o Pondorinata & Rucmina, Modlo vaddo, Marna, 06/06/2021
2. **Shrihari Prabhu Moio** s/o Loxmidora & Radhabai, Sodiem, 06/06/21
3. **Matthan Fernandes** s/o Melvin & Monica, Bamonvaddo, 06/06/21
4. **Kryzel Shanaya Monteiro** d/o George & Krystal, Modlo vaddo, Marna, 27/06/21

II. Bapachea Utrak Raji:

1. **Maria Thelma Philomena Da Fonseca De Souza** , Vaddy, 26/05/2021
2. **Agnelo Lawrence Joaquim Almeida**, Modlo vaddo, Marna, 03/06/2021
3. **Eufregina Isabel Felecidade Fernandes**, Vaddy, 03/06/2021
4. **Casmira Ira Coutinha**, St. Mary's Home, Vaddy, 16/06/21
5. **Maria Leopoldina Eremita Silveira**, Portavaddo, 21/06/21
6. **Lucas Antonio De Souza**, Modlo vaddo, Marna, 26/06/21
7. **Teresa Franscina D'Cruz**, Igrejvaddo, 29/06/21

KHERIT CHOTRAI

VORSACHEA VORSAK JUNACHEA MHOINIANT BHAGEVONT ANTONICHE PORBECHE TOYAREK AMI HEA FUDDER NOVEN MHONNCHIMNANV PUNN **TREZENA** MHONNTTELEANV ANI DOR MONGLLARAK AMI NOVENACHO DIS MHONNCHIMNANV BHOGOR **SANT ANTONICHO DIS** MHONNTTELEANV ANI SANT ANTONICHEM NOVEN NHOI PUNN **BHAGEVONT ANTONICHI VINNOVNNI MAGUNK MAGNNEM** OXEM MHONNTTELEANV. HEM SOGLLEANNIM NOND KORCHEM.

Mongllarachea mongllarak ami Bhagevont Antonicho Dis palltanv. Hea fuddem ani tea disak Bhagevont Antonichea novenacho dis mhonnn pacharchinanv bogor **SANT ANTONICHO DIS** oxem mhonttoleanv. Kiteak novem mhollear nov dis. Ami hangasor tache nov Mongllar koxe ami korinanv bogor dor Mongllar taka bhettoilolo dis koso monoitoleanv ani tachi vinnovnni magteleanv dekhun novenachem magnnem oxem mhonnnchimnanv punn **BHAGEVONT ANTONICHI VINNOVNNI MAGUNK MAGNNEM** oxem mhonttoleanv.

VINONTICHEA MAGNNEANK KELOLO ADOL-BODOL

Hem vinontichea magnneacho ami matxe adol-bodol kela. Kiteak hem vinnontichem magnnem ami uchartanv ten'na tisrea vakk'eant (paragraph) ani Sant Antonicho kherit upkar magun thoddo vell ugi ravanv. Ani tem zalea uprant, ami tache mukhar patki ani guneavkar mhonn ollkhun ghetanv. Hi pod'dot vinnontichem magnnem kortanan titli bori disona. Povitr Sobhent ek kherit pod'dot asa ani ti mhollear vinonti magche adim ami pirachitachea monan amchem vaitt poilem Deva mukhar ollkhun ghetanv ani uprant amchio gorzo tanche fuddem ghaltanv. Hench monan dovrin ami chovto vak'ko tisrea vak'kea suvater ghatla ani chovto vak'ko vinonticho vak'ko kela zhoim ami ogi ravun amchio gorzo tache mukhar manddtoleanv.

Nimannea vak'keant bi ek barik-xi bodolnni kelea ani ti mhollear amcheam dhormik fuddaream passot ek vinnonti ghalea ani te konn te thoim mhonnonastanam ami tancho ugddas kela.

Tor him dhakttulim bodolpam tumi Sevadhormik novsorchea monan ghetolint mhonn hanv as ballgitam.

Bhagevont Antoniche mozotin Devan aplim axirvochonnam tumcher votum mhonn magtam.

Pri. Mendes

God bless
you all

